

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

|   |   |                             |                          |
|---|---|-----------------------------|--------------------------|
| Substitute for Form 1469PTO                                       |   | Complete if Known           |                          |
| <b>SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b> |   | <b>Application Number</b>   | 09/877,820               |
|   |   | <b>Filing Date</b>          | 2001-06-07               |
|   |   | <b>First Named Inventor</b> | JAIN, Avinash,           |
|   |   | <b>Art Unit</b>             | 2476                     |
|   |   | <b>Examiner Name</b>        | Lee, Andrew Chung Cheung |
| (Use as many sheets as necessary)                                 |   |                             |                          |
| Sheet   | 1 | of                          | 3                        |
| Attorney Docket No: 010296  |   |                             |                          |

| U.S. PATENT DOCUMENTS |          |  |                                |  |   |
|-----------------------|----------|--|--------------------------------|--|---|
| Examiner Initials*    | Cite No. | Document Number<br>Number-Kind Code <sup>21st<br/>known)</sup> | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns,<br>Lines, Where<br>Relevant Passages<br>or Relevant Figures<br>Appear |
|                       |          |  |                                |  |   |
|                       |          |  |                                |  |   |
|                       |          |  |                                |  |   |

| FOREIGN PATENT DOCUMENTS |          |   |                  |   |   |
|--------------------------|----------|---|------------------|---|---|
| Examiner Initials*       | Cite No. | Foreign Patent Document   | Publication Date | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
|                          |          | Country Code <sup>3</sup> , Number <sup>4</sup> Kind Code <sup>5</sup> (if known) | MM-DD-YYYY       |   | T <sub>6</sub>  |
| /ACL/                    | 001      | EP1216595   | 03-14-2007       | QUALCOMM INCORPORATED                           |   |
| /ACL/                    | 002      | JP08065273  | 03-08-1996       | AT & T CORP [US]                                | <input checked="" type="checkbox"/>                                       |
| /ACL/                    | 003      | JP0946290   | 03-30-1979       | NIPPON ELECTRIC ENG., et al.                    | <input checked="" type="checkbox"/>                                       |
| /ACL/                    | 004      | WO01024568  | 04-05-2001       | QUALCOMM INC [US]                               |   |
|                          |          |   |                  |   |   |
|                          |          |   |                  |   |   |
|                          |          |   |                  |   |   |

| NON PATENT LITERATURE DOCUMENTS |          |   |
|---------------------------------|----------|---|
| Examiner Initials*              | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
|                                 |          |   |

**EXAMINER SIGNATURE**

/Andrew C. Lee/

DATE CONSIDERED: 01/23/2011

**'EXAMINER:** Indicate if reference considered, whether or not citation is in conformance with MPEP 600. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. **Applicant's unique citation designation number (optional):** \_\_\_\_\_  
See **Kinds Codes of USPTO Patent Documents** at [www.uspto.gov](http://www.uspto.gov) MPEP 901.04 : Enter Office that issued the document, by the two-letter code (WPI= World Standard ST 3) < For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. < Kind of document by the appropriate symbols as indicated on the document under WPI= Standard ST 1,6. The letter 'A' indicates that no prior art can be found. < English language  
Translation is attached. This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND  
TO: PTO Central Mailbox, Washington, DC 20540-0001.

**ALL RECOMMENDED PATENTS ARE OWNED BY THE INVENTOR THROUGH ACL.**

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for form 1449(PTO)

**SUPPLEMENTAL  
INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

|  |  | Complete if Known    |                          |
|--|--|----------------------|--------------------------|
|  |  | Application Number   | 09/877,820               |
|  |  | Filing Date          | 2001-06-07               |
|  |  | First Named Inventor | JAIN, Avinash,           |
|  |  | Art Unit             | 2476                     |
|  |  | Examiner Name        | Lee, Andrew Chung Cheung |

Sheet

2

of

3

Attorney Docket No: 010296

**NON PATENT LITERATURE DOCUMENTS**

| Examiner Initials* | Cite No. | Include name of the author (In CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T2                       |
|--------------------|----------|---|--------------------------|
|                    |          |   | <input type="checkbox"/> |
|                    |          |   | <input type="checkbox"/> |

EXAMINER SIGNATURE

/Andrew C. Lee/

DATE CONSIDERED 01/23/2011

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Includes copy of this form with next communication to applicant. «Applicant's unique citation designation number (optional).»

See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. «Enter Office that issued the document, by the two-letter code (WIPO Standard ST 3).»

For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. «Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST 18 if possible.» Applicant is to place a check mark here if English language Translation is attached. This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /ACL/